

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY  
OLLIE FARNSWORTH  
R.M.C.

Know All Men by These Presents:

We, Dorothy H. Davenport, Hilda H. Carver, Henry L. Hindman,  
That and Grace M. Hindman, herein called grantors in the State aforesaid,  
in consideration of the sum of Two-thousand eight-hundred (\$2800.00) and no/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. H. Mauldin, herein called grantee, all those two lots located on the southern side of Townes Street Extn. known as Nos. 12 and 13 as shown on plat of property of J. H. Mauldin by C. C. Jones, Engineer, dated October 1952, from which plat the following description including both lots is taken:

•BEGINNING at an I.P. at the joint front corner of Lots 11 and 12 on the southern side of Townes Street Extn., and running thence the joint line between these lots S. 5-03 W. 194.5' to their joint rear corner on a 15' alley; thence along the northern edge of said alley N. 79-54 W. 55' to the joint rear corner of Lots 12 and 13, and N. 79-14 W. along the rear line of Lot 13 to the northwest intersection of said alley with Townes Street Extn.; thence along Townes Street across the front of Lot 13, N. 17-04 E. 31', N. 40-45 E. 55.3', N. 50-19 E. 50', and N. 60-41 E. 54' to the joint front corner of Lots 12 and 13; thence across the front of Lot 12, N. 73-52 E. 90' to the beginning corner.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 11<sup>th</sup> day of December in the year of our Lord One Thousand Nine Hundred and fifty two.

Signed, Sealed and Delivered in the Presence of

*Mary Alice Tipton*  
*J. Wilbur Hilder*

*Henry L. Hindman* (Seal)  
*Dorothy H. Davenport* (Seal)  
*Hilda H. Carver* (Seal)  
*Grace M. Hindman* (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me *J. Wilbur Hilder*

and made oath that he saw the within named grantor(s) Dorothy H. Davenport, Hilda H. Carver, Henry L. Hindman, and Grace M. Hindman sign, seal and as their act and deed deliver the within written deed, and that he, with *Mary Alice Tipton* witnessed the execution thereof.

Sworn to before me this 15<sup>th</sup> day of December, A. D. 1952  
*Mary Alice Tipton* (Seal)  
Notary Public for South Carolina

*J. Wilbur Hilder*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, *M. C. Campbell, Jr.*

*State of Florida*  
Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Marion F. Hindman wife of the within named Henry L. Hindman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. H. Mauldin, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of December 11, 1952, A. D. 1952  
*Marion F. Hindman* (Seal)  
Notary Public for South Carolina

*Marion F. Hindman*

Notary Public  
My comm. expires  
Bonded by

Cancelled documentary stamps attached: S. C. \$ U. S. \$  
Recorded this 11<sup>th</sup> day of December 1952, at 11:11 A.M., No. #27835

176-3-1684169

For Release See R. C. M. Book 580 Page 251